



SATURDAY, AUG 20, 2016

5:00 PM Peggy & Edward Steffenhagen;
John & Katherine Willard;
Joseph Sheya

SUNDAY, AUG 21, 2016

8:00 AM Martino DiSanto
9:30 AM Cheryl & Richard Molyneaux - Living
11:00 AM Sylvia McKinnon
12:30 PM Todas las Almas sin sacramentos

MONDAY, AUG 22, 2016

7:00 AM Av Sebastian
9:00 AM Teresa Bergamasco – Living
Happy 89th Birthday!

TUESDAY, AUG 23, 2016

7:00 AM Catherine Kokkatt – Living
Happy Birthday!
9:00 AM Hugh & Gisele Wildrick – Living
Happy 1st Anniversary!

WEDNESDAY, AUG 24, 2016

7:00 AM Margartia Tupa - Living
9:00 AM Celedonio & Ester Viernes

THURSDAY, AUG 25, 2016

7:00 AM Marie Gacioch
9:00 AM Thomas Charles Flynn

FRIDAY, AUG 26, 2016

7:00 AM Jose Kokkatt
9:00 AM Matthew Paz

SATURDAY, AUG 27, 2016

9:00 AM Julia Molyneaux
22ND SUNDAY IN ORDINARY TIME

SATURDAY, AUG 27, 2016

5:00 PM Josephine Gerung

SUNDAY, AUG 28, 2016

8:00 AM The Morezzi & Frasene Families
9:30 AM Anne Cronin
11:00 AM Manuel Rustia
12:30 PM Rutilo & Rosa Villalobos

OLMC FINANCIAL REPORT

The Fiscal year covers the period Sept. 1, to Aug. 31.

Our fiscal year to date budget is \$364,000.

Budget Weekly \$7,000.00

Previous Total	\$332,028.98
Collection 08/14/16	4,805.65
Parish Pay (7/25-8/15/16)	3,886.99
Total Collection	\$340,721.62
Shortage	(2,278.38)
Budgeted	\$343,000.00

Consider placing Our Lady of Mt Carmel in your will or bequest so that you can continue to give to OLMC when you are with God.

OUR MILITARY PRAYER LIST

Please pray for peace and the safe return of all our Men & Women serving our country, especially for: **Clifton Benson, Craig Brown, Jr., Devon Campbell, Frankie Confalone Jr., Desmond Hurns Jr., Adam Jones, Ryan Joyce, Brendan Kelly, Mark Martino, James McGraw, Kevin J. Rainaldi, Michael Rodick, Jonathan Suda, and Dominick Versace.** To add a name to the list, please call the Rectory at 592-6789.

DAILY MASS OFFERING IS \$15.00

The Mass is the "source and summit" of the Life of a believer; we naturally look to that Holy Sacrifice of Christ, containing the perfect prayer, to offer for our deceased relatives and friends. The following masses are available:

Sept – 7AM – 21, 22, 23, 27, 28, 29

Sunday Masses available for 2016:

12:30PM – 10/30, 12/4

You can reserve a Mass for a deceased relative or friend or a particular intention for someone living. Call the rectory, visit the office, or send a letter to the office or putting your request in an envelope and place it in the collection – marked: Mass Intention.

BLESSED MOTHER GROTTO

Engraved bricks at the Grotto: Applications for engraving bricks may be picked up at the Rectory. The cost is \$100.00 per brick.

PARISH PAY

Go to **parishpay.com** and type the 10523 Zip Code. Click on OLMC; choose the frequency and the amount you want to donate and fill in the financial info and your contribution is sent to OLMC.

PARISH WEB SITE

<http://olmcchurchelmsford.com>

FIND OLMC PARISH ON FACEBOOK

www.facebook.com/OLMCElmsfordNY

OUR LADY OF MT. CARMEL SCHOOL

We have an ongoing registration for the 2016-2017 year. Applications can be dropped off in the school office between 9am and 2:30pm on weekdays, sent in the mail or email admission@olmcelsford.com

SCHOOL WEBSITE

<http://www.olmcelsford.com>

PRO LIFE CORNER

Pope Francis implored the US Congress: "The golden Rule also reminds us of our responsibility to protect and defend human life at every stage of its development..."

PRAY FOR THE SICK AND RECOVERING

Fr. Tom D'Angelo, Fr. Bob Norris, Gary Adler, Syed Alirah, Louis Jesus Apreza, Glorimar Atilas, Joanne Ayala, Charles Barrett, Bryan Barry, Alissa Bikowski, Sr. Maria Teresa Bourbon RDC, Carlos Cardenas, Danielle Cavone, Nicholas Chiapparino, Fr. James P. Connolly, Filomena Conroy, Jeanine Cosentino, Garrett Cronin, Katherine De Torres, Jennifer Dodge, Allie, Thomas Dusva, Robert Fellner, Edward Fucci Sr., Clarens and Cedric Geannot, Jason, Bernard Goddard, Carmine Greco, Alex Herrera, Dawn & Edward Horan, Victor Illescas, Frank Imondo, Sr. Margaret Keogan, RDC, Debra Lawrence, Kay Quinn Liven, Grace Lynch, Wendy Maier, John McDonald, Stefanie Merenda, Frank Naclerio, Sophia Napoli, Rolando Polson, Frank Rotellini, Karen Saake, Peter Schmidt, Robert Sorrentino, John Thomann, Sarah Tureck, and for all who have asked for prayers on our Facebook page, and those who care for them.

ROSARY SOCIETY & PRAYER LINE

The Rosary Society will be happy to include you in our daily Rosary prayers. Please call Marie 914-592-5327 or Email requests to OLMCRS@gmail.com

MARYKNOLL SISTERS

"United Through Mission Gala" for the Maryknoll Sisters Global Mission outreach, to be held **Fri. Oct. 14, 2016** at **6:00PM**, in the Delegates Dining Room at the United Nations Headquarters in NYC. To purchase event tickets, advertise in our Gala Journal, view sponsorship opportunities purchase raffle tickets or explore our silent auction items please call 866-662-9900 or visit www.mayknollsisters.org/gala16

SISTER JANE KEEGAN, RDC

Group travel with Sister will be **Oct. 21-31, 2016**. Enjoy a memorable River Cruise on the Rhine with two full days in Amsterdam. Visit the magnificent Cologne Cathedral, the International Court of the Hague, Anne Frank's House, Heidelberg, Strasbourg, and more. For more info please email janekeegan@optonline.net

RELIGIOUS ED REGISTRATION

The parish offers Religious education classes for all children Grades 1-8; including older children who need Communion or Confirmation. Registration forms may be obtained from the Religious Ed or Parish Offices.

MATRICULACION PARA EL CATAISMO

La parroquia ofrece clases de religión para todos los niños en grados 1-8, y para niños mayores que necesitan primera comunión o confirmación. Los formularios de matriculación pueden ser obtenidos por la rectoría o la oficina de religión.



SCHEDULE FOR THE WEEK

Thurs, Aug 25 **NO BINGO**

Fri, Aug 26

7:00PM – Grupo de Oración

Ciervos de Jesús y María - Iglesia

7:30PM – Grupo de Oración

Lazos de Amor Mariano - Cls.

Sat, Aug 27

8:00AM – Holy Hour

9:00AM – Sacrament of the Anointing of the Sick

FREE IMMUNIZATION

The Westchester County Health Department will provide free immunizations by appointment on Fridays in White Plains and Yonkers to adults, children and students of all ages who are uninsured or whose insurance doesn't cover vaccines. Call (914) 995-5800 for an appointment. Vaccine visits will be scheduled on alternating Fridays from 8:30 a.m. to 3 p.m. at 20 S. Broadway in Yonkers or at 134 Court St. in White Plains. Evening appointments are available on two Tuesdays, from 3 p.m. to 6 p.m., on **Aug. 23** in White Plains or on **Sept. 6** in Yonkers. Health Navigators also can help families and individuals sign up for the health insurance. Those without a regular doctor will receive info about ongoing primary care.

OLMC FOOD PANTRY

150 families use our food pantry; Pantry will be open Saturday, September 17th. No salt added canned vegetables; Canned fruits in juice ; Low sodium (salt) canned beans; fat-free refried beans; canned tuna or salmon; Canned chicken; Instant oatmeal (plain) or quick oats; Brown rice, quinoa, or bulgur; whole grain cereal (unsweetened); whole wheat pasta; Unsalted nuts; No salt added soups.

TWENTY-FIRST SUNDAY OF THE YEAR C

Isaiah 66:18-21: Isaiah portrays a time when people will gather in Jerusalem and proclaim God's glory. God's messengers will teach many nations about God. Just as the Israelites bring offerings, these messengers will bring people from all nations to worship.

Hebrews 12:5-7, 11-13: God disciplines those he loves. When a parent disciplines a child, the child usually learns what is expected of him. The Hebrews are encouraged to face life's trials as a form of discipline, and attempt to learn something from them.

Luke 13:22-30: Jesus warns that the door to God's kingdom will be locked for those who ignored his wishes. Many people will come and take their place in God's kingdom. Others will not be recognized by God, and he will reject them.

THE JOY OF LOVE

Chapter eight: “Guiding, discerning and integrating weakness” (291-312) The eighth chapter is very sensitive and is an invitation to mercy and pastoral discernment in situations that do not fully match what the Lord proposes. The Pope uses three very important verbs: guiding, discerning and integrating, which are fundamental in addressing fragile, complex or irregular situations. The chapter has sections on the need for gradualness in pastoral care; the importance of discernment; norms and mitigating circumstances in pastoral discernment; and finally what the Pope calls the “logic of pastoral mercy”. One must remember that “the Church’s task is often like that of a field hospital”. Here the Holy Father grapples with the findings of the Synods on controversial issues. He reaffirms what Christian marriage is and adds that “some forms of union radically contradict this ideal, while others realize it in at least a partial and analogous way”. The Church therefore “does not disregard the constructive elements in those situations which do not yet or no longer correspond to her teaching on marriage”. As far as discernment with regard to “irregular” situations is concerned, the Pope states: “There is a need ‘to avoid judgements which do not take into account the complexity of various situations’ and ‘to be attentive, by necessity, to how people experience distress because of their condition’”. And he continues: “It is a matter of reaching out to everyone, of needing to help each person find his or her proper way of participating in the ecclesial community, and thus to experience being touched by an ‘unmerited, unconditional and gratuitous’ mercy”. And further: “The divorced who have entered a new union, for example, can find themselves in a variety of situations, which should not be pigeonholed or fit into overly rigid classifications leaving no room for a suitable personal and pastoral discernment”. In this line, gathering the observations of many Synod Fathers, the Pope states that “the baptized who are divorced and civilly remarried need to be more fully integrated into Christian communities in the variety of ways possible, while avoiding any occasion of scandal”. In a more general vein, the Pope makes an extremely important statement for understanding the orientation and meaning of the Exhortation: “If we consider the immense variety of concrete situations ... it is understandable that neither the Synod nor this Exhortation could be expected to provide a new set of general rules, canonical in nature and applicable to all cases. What is needed is simply a renewed encouragement to undertake a responsible personal and pastoral discernment of particular cases, one which would recognize that, since ‘the degree of responsibility is not equal in all cases’, the consequences or effects of a rule need not necessarily always be the same”. The overall sense of the chapter and of the spirit that Pope Francis wishes to impart to the pastoral work of the Church is well summed up in the closing words: “I encourage the faithful who find themselves in complicated situations to speak confidently with their pastors or with other lay people whose lives are committed to the Lord. They may not always encounter in them a confirmation of their own ideas or desires, but they will surely receive some light to help them better understand their situation and discover a path to personal growth. I also encourage the Church’s pastors to listen to them with sensitivity and serenity, with a sincere desire to understand their plight and their point of view, in order to help them live better lives and to recognize their proper place in the Church.”

SOBRE EL AMOR EN LA FAMILIA

Capítulo Octavo: “Acompañar, discernir e integrar la fragilidad” El capítulo octavo es delicado y constituye una invitación a la misericordia y al discernimiento pastoral frente a situaciones que no responden plenamente a lo que el Señor propone. El Papa usa tres verbos muy importantes: “acompañar, discernir e integrar” que son fundamentales para afrontar situaciones de fragilidad, complejas o irregulares. Entonces el Papa presenta la necesaria gradualidad en la pastoral, la importancia del discernimiento, las normas y circunstancias atenuantes en el discernimiento pastoral y en fin, aquella que él define la “lógica de la misericordia pastoral”. Se debe recordar que “a menudo, la tarea de la Iglesia asemeja a la de un hospital de campaña.” Aquí el Pontífice asume lo que ha sido fruto de las reflexiones del Sínodo sobre temáticas controvertidas. Se confirma qué es el matrimonio cristiano y se agrega que “otras formas de unión contradicen radicalmente este ideal, pero algunas lo realizan al menos de modo parcial y análogo”. La Iglesia por lo tanto “no deja de valorar los elementos constructivos en aquellas situaciones que no corresponden todavía o ya no corresponden más a su enseñanza sobre el matrimonio”. En relación al “discernimiento” acerca de las situaciones “irregulares” el Papa observa que “hay que evitar los juicios que no toman en cuenta la complejidad de las diversas situaciones, y es necesario estar atentos al modo en que las personas viven y sufren a causa de su condición,” Y continúa: “Se trata de integrar a todos, se debe ayudar a cada uno a encontrar su propia manera de participar en la comunidad eclesial, para que se sienta objeto de una misericordia “inmerecida, incondicional y gratuita”. Todavía: “Los divorciados en nueva unión, por ejemplo, pueden encontrarse en situaciones muy diferentes, que no han de ser catalogadas o encerradas en afirmaciones demasiado rígidas sin dejar lugar a un adecuado discernimiento personal y pastoral”. En esta línea, acogiendo las observaciones de muchos Padres sinodales, el Papa afirma que “los bautizados que se han divorciado y se han vuelto a casar civilmente deben ser más integrados en la comunidad cristiana en las diversas formas posibles, evitando cualquier ocasión de escándalo”. Más en general el Papa hace una afirmación extremadamente importante para comprender la orientación y el sentido de la Exhortación: “Si se tiene en cuenta la innumerable diversidad de situaciones concretas (...) puede comprenderse que no debería esperarse del Sínodo o de esta Exhortación una nueva normativa general de tipo canónica, aplicable a todos los casos. Sólo cabe un nuevo aliento a un responsable discernimiento personal y pastoral de los casos particulares, que debería reconocer que, puesto que “el grado de responsabilidad no es igual en todos los casos”, las consecuencias o efectos de una norma no necesariamente deben ser siempre las mismas”. Pero el sentido general del capítulo y del espíritu que el Papa quiere imprimir a la pastoral de la Iglesia está bien resumido en las palabras finales: “Invito a los fieles que están viviendo situaciones complejas, a que se acerquen con confianza a conversar con sus pastores o con laicos que viven entregados al Señor. No siempre encontrarán en ellos una confirmación de sus propias ideas o deseos, pero seguramente recibirán una luz que les permita comprender mejor lo que les sucede y podrán descubrir un camino de maduración personal. E invito a los pastores a escuchar con afecto y serenidad, con el deseo sincero de entrar en el corazón del drama de las personas y de comprender su punto de vista,

para ayudarles a vivir mejor y a reconocer su propio lugar en la Iglesia”.